

EXAMINATION DIVISION

Conduct Branch-I

FINAL PRACTICAL DATE SHEET FOR END TERM EXAMINATIONS (JUNE-JULY 2025)

Programme: B. Sc (Nursing) -(Regular/Reappear) - (V Semester)

Time: 09:00 AM Onwards

Date & Day	ABVIMS, Dr. RML, Hospital College of Nursing	DDU College of Nursing	Hindu Rao Hospital College of Nursing	Kasturba Hospital College of Nursing	Lakshmi Bai Batra College of Nursing	Shakuntla College of Nursing	St. Stephen's Hospital College of Nursing	VMMC & SJH College of Nursing
23.06.2025 to 25.06.2025 (Monday to Wednesday)					BSN360: Community Health Nursing- I			BSN360: Community Health Nursing- I
25.06.2025 (Wednesday)			BSN360: Community Health Nursing- I					
26.06.2025 (Thursday)				BSN360: Community Health Nursing- I				
26.06.2025 & 27.06.2025 (Thursday & Friday)		BSN360: Community Health Nursing- I					BSN360: Community Health Nursing- I	
26.06.2025 to 28.06.2025 (Thursday to Saturday)	BSN360: Community Health Nursing- I							
27.06.2025 (Friday)						BSN360: Community Health Nursing- I		

Examination Centre: Practical Examinations will be held at respective Institute/College.

BOOKS, ANY OTHER PRINTED /HANDWRITTEN/ COURSE MATERIAL ETC., BAGS , MOBILE PHONES, PROGRAMMABLE CALCULATORS & OTHER ELECTRONIC GADGETS ARE NOT PERMITTED INSIDE THE PREMISES OF THE EXAMINATION CENTRE, IF SUCH MATERIAL(S) FOUND, THE SAME MAY BE BOOKED UNDER UNFAIR MEANS CASE.


For any clarification and query please contact:

Section Officer (Conduct-I)

011-25302259

Change, if any, in the above mentioned schedule of Examinations will be notified only on the University website i.e. ipu.ac.in.


(Y.S. Kataria)
In-charge (Conduct)
Dated: 05.06.2025


(Prof. Gulshan Kumar)
Controller of Examinations

GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY

Sector 16-C, Dwarka, New Delhi - 110078

IPU

EXAMINATION DIVISION

Conduct Branch-I

FINAL THEORY DATE SHEET FOR END TERM EXAMINATIONS (JUNE-JULY 2025)

Programme: B. Sc (Nursing) -(Regular/Reappear) - (V Semester)

Time: 11:00 AM TO 02:00 PM

Date & Day	Paper Code	Subject
08.07.2025 (Tuesday)	066310	Community Health Nursing I including Environment Science & Epidemiology
11.07.2025 (Friday)	066315	Educational Technology/ Nursing Education

Examination Centre: Intimation regarding Examination Centre will be communicated later on.

BOOKS, ANY OTHER PRINTED /HANDWRITTEN/ COURSE MATERIAL ETC., BAGS , MOBILE PHONES, PROGRAMMABLE CALCULATORS & OTHER ELECTRONIC GADGETS ARE NOT PERMITTED INSIDE THE PREMISES OF THE EXAMINATION CENTRE, IF SUCH MATERIAL(S) FOUND, THE SAME MAY BE BOOKED UNDER UNFAIR MEANS CASE.


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